

ANGLICAN LIFE

NEWSPAPER FOR THE THREE ANGLICAN DIOCESES IN
NEWFOUNDLAND AND LABRADOR • A SECTION OF THE ANGLICAN JOURNAL

MARCH 2025



Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then “Crucify!” is all their breath,
and for his death they thirst and cry.

text by Samuel Crossman
(1624? - 1683), alt.

Statue by Nicolas Coustou (French, 1658-1733): Pietà, 1723, altar of Notre-Dame de Paris cathedral, Paris, France; photo E. F. Rowe



Bishop John Organ
Western Newfoundland

Shaped Through The Desert and The Cross

Lent is an opportunity to enter the desert—that barren and challenging place—and there, to deepen our relationship with the Living God so that we can bear the harsh realities of discipleship. The journey to Easter is by the road of the suffering and death of Jesus Christ. It is a road that demands everything of us, including life itself.

In the Diocese of Western Newfoundland Labrador Straits, we have made discipleship our primary focus. During some of the training sessions in discipleship, Dietrich Bonhoeffer’s writings on discipleship were referred to. He makes it abundantly



photo by ReoJan on shutterstock.com

clear that following Jesus Christ comes with a cost. Easter Sunday is preceded by Good Friday, which is a day when all of human weakness and mortality are on full display. It is even bigger than that, as the whole cosmic order,

the universe, all of the heavens and spiritual realms, are drawn into that day, and re-ordered. A New Creation has been birthed. As no birth is without labour pains, this birth definitely is not.

At baptism, each

Christian is signed with the cross. We are baptized into Christ’s death and resurrection. It is both: death and resurrection. We also enter the road of suffering and the harsh realities of discipleship, of following Jesus Christ. Ultimately, it is resurrection and abundant life. Eternal life even! But with following Jesus Christ comes a cross. We too must die to self and live for Christ. We too must carry a cross.

C.S. Lewis said, “If you want a religion to make you feel really comfortable, I certainly don’t recommend Christianity.” If wanting a religion that puts you on a potter’s

wheel and molds you over and over again, then Christianity at its best will do that for you. If wanting a religion that lets us love God and neighbour, and even our enemies, then Christianity is that religion. If wanting a religion that lets us speak truth in love and receive truth in love then Christianity will do that for us as well.

This Lent may we go to that barren place of the desert and be with Jesus Christ. The more genuine time there, the more strength we will have for bearing the cross, and the more transformed we will be to receive the fullness of the Glory of Easter.

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■ A young person in the Parish of the Holy Spirit makes a special gift to say thank you

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A Service of Dedication and Remembrance

Article and photographs by
Karen Simon

On January 26th, a service of the Holy Eucharist was held at Holy Spirit Church in Isle aux Morts, officiated at by The Rev'd Maryrose Colbourne and Deacon Annie Rose.

It was well attended by congregations from St. Augustine's and Holy Spirit.

A side table for sacraments (also known as a credence table), crafted by Garland Huelin, and an altar copy of the Book of Alternative Services were dedicated to the memory of Percy Billard.

Percy was a big part of the Isle aux Morts community. He was a teacher who shaped many lives, a member of the town council, and a historian; he served multiple roles on the vestry and other committees. He was a kind, patient, and caring man who touched the lives of all who knew him.



Above: The Rev'd Maryrose Colbourne and Deacon Annie Rose

On the right: the new table, and on it the new BAS



ANGLICAN LIFE in Newfoundland and Labrador is the newspaper of the Anglican Church of Canada in the Province of Newfoundland and Labrador. A co-operative effort of the three Dioceses in Newfoundland and Labrador, it publishes ten issues each year with an independent editorial policy.

Anglican Life is a section of the Anglican Journal

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Paid Subscription Rates:

Newfoundland and Labrador: \$15.00

Outside the province: \$20.00

International: \$25.00

Layout & Design by: The Editor

Printed and Mailed by:

KT Web Printing

287 Bridgeland Ave, Toronto, Ontario
M1P 1Z6

Individuals are responsible for subscribing to Anglican Life and for maintaining their subscriptions.

New subscriptions, cancellations, & address changes should be sent to:

Fe Bautista, Circulation Department
The Anglican Journal

80 Hayden Street, Toronto, ON, M4Y 3G2

Phone: (416) 924-9199, ext 245

Email: circulation@national.anglican.ca

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ANGLICAN  LIFE



The Rev'd Cynthia Haines-Turner
Columnist

Some Light in The Dark

What's an hour? If you are waiting for the results of a test that might change your life, it can feel like an eternity. If you are trying to meet a deadline and the task is more complicated than you had foreseen, it's but a moment. Both will last sixty minutes, 3,600 seconds, but our experience of them is relative.

The duration of Earth Hour may be sixty minutes, but it extends to 24 hours, which may be why this year's theme is "The Biggest Hour for Earth."

Earth Hour takes place on the last Saturday in March, which in 2025 is March 29, from 8:30–9:30 p.m., wherever you are. Earth Hour began in 2007 as an initiative of the World Wildlife Fund (WWF), which describes it this way:

"Earth Hour is a moment of unity that brings the world together, shines a spotlight on nature loss and the climate crisis, and inspires millions more to act and advocate for urgent change. Each year, we work together to turn a single Earth Hour into thousands and millions of hours of action for our one shared home."

The site earthhour.org has this to say:

"Can an Hour change the world? Earth Hour invites you to switch off and spend 60 minutes doing something—anything—positive for our planet. Just 60 minutes? Yes, just one hour. It may not seem like much, but the magic happens when you, and those like you in Asia and Africa, North and South America, Oceania and Europe—supporters in over 190 countries and territories—all give

an hour for our one home, creating the Biggest Hour for Earth."

There are many ways to participate in Earth Hour—the simplest being turning off the lights and electronics, lighting a candle, and taking an hour to relax, breathe, talk, socialize—anything, really.

Earth Hour helps raise awareness about what the World Council of Churches calls the climate emergency facing our world. Although there are climate change deniers, the truth is that most people accept and understand that our planet is under threat. We speak of climate change, a climate crisis, and climate justice. Poorer communities are the most vulnerable and the least equipped to deal with the problems associated with climate change. But all communities everywhere are affected by events like wildfires and droughts.

Most of us feel hopeless—we wonder what one person can do, and even if we did know what to do, we despair that it can make a difference. But in 2024, there were 1,567,230 hours given for the Earth—hours spent in activities "off the grid."

The more people are aware of the crisis facing our planet, the more they are likely to embrace solutions, even difficult or costly ones. And while we may feel powerless, we can all turn off the lights for an hour—it's a small but tangible way of expressing our concern for our Earth—our home. It's our way of turning climate crisis into climate hope.



Hunter's Farewell Gift

This photo was taken at our farewell service for Canon Iliffe Sheppard on October 26th, 2024, in the Parish of the Holy Spirit.

Hunter Drodge, nine years old, wanted to make a gift for the minister, and he said this was entirely his own idea. I let him create whatever he wished, and this is what he came up with—a wooden cross. He enjoys going to church with us and plays a very important role in our congregation.

Since he was about three and a half years old, Hunter has been putting out the candles. He

also helps take up the collection sometimes, with his uncle George, and carries the cross in before the service, bringing it back out afterward. He is a very thoughtful boy who leaves a lasting impression on everyone he meets.

This was a very significant day for him, and he misses Reverend Sheppard very much. He is part of Saint Mary's Church, Hodges Cove, in the Parish of the Holy Spirit.

-photograph and story by Hunter's aunt, Joan Peddle



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News From Margaree-Fox Roost

Articles and photographs by
Karen Simon

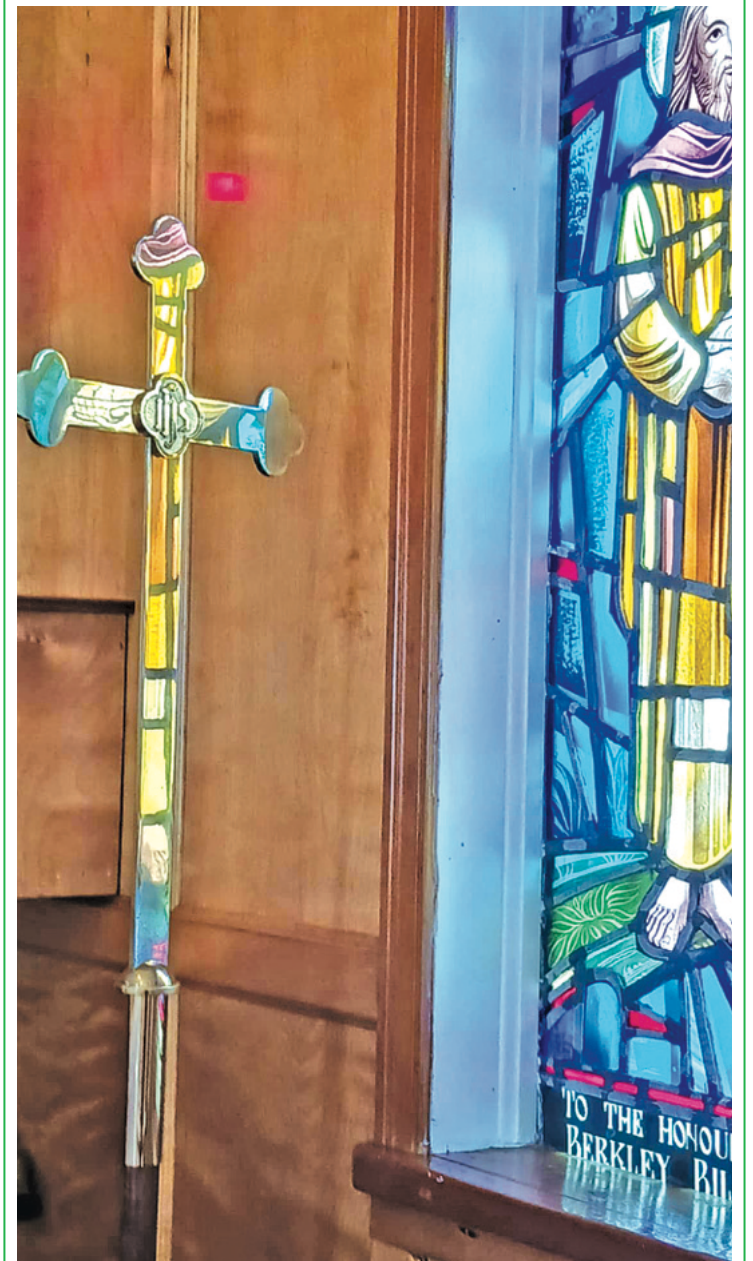
Christmas Eve 2024



Above is a photo taken on Christmas Eve, 2024, at St. Augustine's Church in Margaree - Fox Roost, which was Canon Ken Abbott's last official service before a well deserved holiday, and the move to his next parish. We wish him well!

Front row (left to right): Karen Simon, Virginia Stone, Mildred Park, Deacon Herb Park, Canon Abbott, Julie Spencer, Rowena Doyle, and Elsie Ingram

Back row (left to right): Bernice Sweet, Carol Ann Keough, Shirley Osmond, Lorena Kendall, Gerard Doyle, Reg Carroll, Phyllis Carroll, Harriett Warren, and Dorothy Ingram



The upper photograph shows the processional cross in our church, St. Augustine's, Margree-Fox Roost, with the stained glass reflected from the window next to it. Below is a photograph of Canon Ken Abbott, speaking from the pulpit during a service at St. Augustine's in Margaree-Fox Roost.

Coastal choir



During Canon Abbott's time in the Parish of Isle aux Morts, he oversaw the formation of the "Coastal Choir," which included participants from the communities of Margaree, Fox Roost, Isle aux Morts, and Burnt Islands. The choir was created to perform at the annual Ecumenical Service. Thank you Canon Abbott.

Front row (left to right): Jessie Meade, Dorothy Ingram, Harriett Warren, and Bernice Croucher

Second row (left to right): Ethel Lawrence, Elsie Coleman, Winnie Munden, and Karen Simon

Back Row (left to right): Mildred Park, Reg Carroll, Canon Abbott, Deacon Herb Park, and Alonzo Hurley





Deacon Neil Coffin Retires—Fogo Island

Article and photographs by
The Rev'd Beverly Buffett

The Rev'd Neil Coffin has been a non-stipendiary deacon for Holy Spirit Church on Fogo Island. Also, he was active on the pastoral care team at the Fogo Island Health Care Facility. With prayer and meditation, Deacon Neil and Lorna decided it was time to retire on December 31st, 2024.

Deacon Neil was called to the diaconate and has been very faithful. He assisted The Rev'd Neal Buffett at the altar each Sunday. His last service was an Island service (for both congregations on Fogo Island) on December 29th, 2024, at which he assisted at the altar for the final time. After the service, Deacon Neil Coffin thanked everyone for their support over the past four years. He quoted Ecclesiastes 3:1: "a time for everything." He believed it was time to accompany his wife during the services.

He mentioned that he had been away from Fogo Island for forty years, and returned home a few years ago as a deacon. He



experienced the truth of Mark's Gospel firsthand: "A prophet is not without honour except in his own town, and among his relatives and in his own home." Deacon Neil and Lorna will continue to be active and worship at Holy Spirit because they enjoy the family atmosphere that they have found here.

A luncheon was held at the parish hall to honour his dedicated service as a deacon for the Parish of Fogo Island East.



The Rev'd James Spencer
Columnist

The Gift of Forgiveness

I bought my wife a blanket for Christmas. It's a fuzzy, warm, black blanket, just about large enough for two people. I thought it was pretty nice—a cozy cover-up for the cold winter nights ahead.

She saw through it right away.

For one thing, she's not all that fussy on black. She had also just recently got another blanket, which is also pretty nice (though not as comfortable as the one I got for her, in my opinion).

No, the truth is... I got it for me.

Have you ever done that?

Gotten someone a gift that you probably like more than they do, consciously or unconsciously, because you're looking forward to using it? It's probably not the most sensitive thing to do, but nobody's perfect.

I did get her other stuff too, thank goodness. I'm pretty sure she has forgiven me.

Why is it that so many of us have such a hard time with forgiveness? I meet so many people who, when the subject comes up, confess that there are people in their lives whom they simply cannot forgive. They know the Bible. They believe strongly in the love of Jesus. They are good people, trying to learn and grow and be closer to God. And yet, forgiveness is so often elusive. It sometimes just seems so hard to forgive someone, even when you know that you should.

And I think that's because we get forgiveness wrong. We don't actually understand it, and so it becomes a barrier to living lives of love. We tend to think of it as letting someone "get away" with doing wrong to us or saying, "It's okay that you hurt me." We treat it like it's relieving someone of the consequences of their actions, and so we deny forgiveness out of a sense of justice.

But forgiveness is not for the person you're forgiving. It really isn't. It's for you.

Let's say someone rear-ends my car, causing damage to my vehicle and injury to me. They drive off, never to be seen again. They've hurt me, and I'm angry and bitter about it. But my anger and bitterness have absolutely no effect on the person who did it. They don't even know me. Likewise, should I choose to forgive them, my forgiveness doesn't affect them either. They wouldn't even know.

But for me, the forgiveness I've offered means that the anger and bitterness no longer live in my heart. I can let them go and so live in greater freedom. I don't have to carry the sins of the other person with me, weighing me down and keeping me from experiencing a greater love in my life.

Or I could not forgive... and, in my heart, the person just keeps hurting me over and over, forever.

Do you see? Forgiveness isn't a gift of relief for the other person. It's a grace given to us by God for our own freedom. It's the ability to repent of those negative things that keep us from loving our neighbour as ourselves.

When we ask God for forgiveness, it's not a gift for us; it's a request that God lets go of anger for the wrongs that we have done so that our relationship is restored. That's the point of the death and resurrection of Jesus: God letting us know that no anger or resentment remains and that we are loved.

So, if you have trouble forgiving someone else—if it's a gift you struggle to give—remember, it's not really for them. It's for you. And through it, you are comforted and free.

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Active Minds and Healthy Bodies: Seniors Exercise Program at Holy Trinity

Article and photograph by Barb Leyte

Holy Trinity Anglican Church in Grand Falls-Windsor has been offering a seniors exercise program for a number of years. Our group meets every Tuesday and Friday morning at 10:30 for an hour of low-impact, strengthening exercises designed for seniors to do at their own pace. We typically have an average attendance of 15 to 20 participants each week.

This program provides a fun way to exercise both your body and mind while enjoying the fellowship and company of friends. Holy Trinity warmly invites everyone to join us for these sessions. We meet in the Old Parish Hall at Holy Trinity Anglican Church.

Participants range in age from their sixties to their nineties, making it a wonderful opportunity to make new friends and reconnect with old ones, all while keeping our minds and bodies active.




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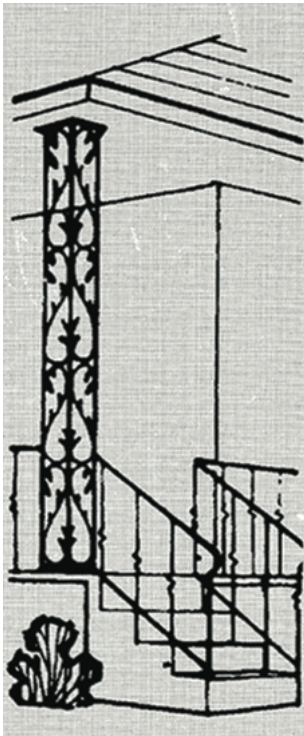
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WE WOULD ALL LOVE TO SEE THEM!

Living Into God's Dream

A Lenten resource of reflection, self-examination, and prayer

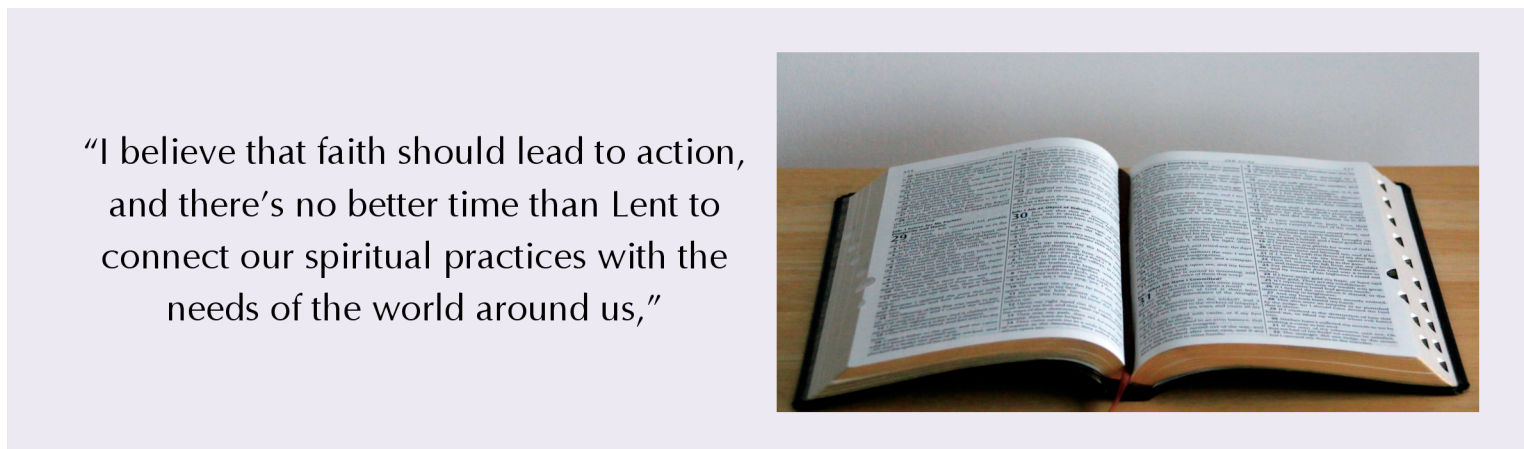
News from Alongside Hope (PWRDF)

Article by Jacqueline Tingle
Communications and Marketing
Officer, PWRDF

The Lenten season is a period of 40 days and 40 nights, leading up to Easter. It's a time of spiritual reflection, growth and renewal for Christians around the world. This year's Lenten resource, "Living into God's Dream" written by the Rev'd Jonathan Rowe, offers a unique journey through the intersection of faith, justice and mercy, weaving together the United Nations Sustainable Development Goals for 2030 and the Anglican Communion's Five Marks of Mission. This resource invites readers to consider their contributions to a more just and sustainable world and deepen understanding of God's dream for humankind.

Jonathan Rowe is an Anglican priest with 21 years of service to the Church in the Diocese of Eastern Newfoundland and Labrador. A leader in discipleship, mission and digital ministry, Rowe supported teamwork and collaboration among parishes as a former Mission Dean. He led a Discipleship and Ministry program, equipping Anglicans across the province to explore and better articulate their faith.

Living into God's Dream is designed to help readers develop a deeper and more meaningful observance of the Lenten season. Each daily reflection includes a Scripture passage, a reflective essay, three questions for further reflection and self-examination, and a prayer. This format provides a structure for readers to engage more deeply with the Lenten themes and scriptures through self-reflection. Readers are invited to subscribe to receive a free daily message in their email



inbox.

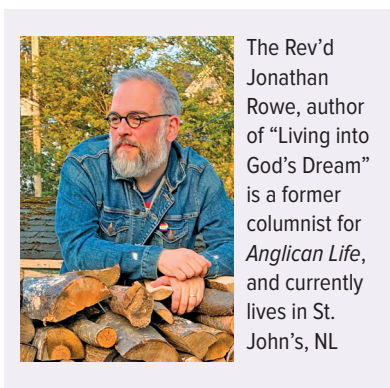
The resource explores various key themes that pertain to the Lenten season, with emphasis on current events, including temptation, renewal, transformation, simplicity and integrity. By emphasizing reflection, self-examination and prayer, the guide promotes personal spiritual growth and development. As readers work through the reflections, they'll be encouraged to reassess their lives, let go of distractions of their daily busy life, and focus on spiritual growth. Ultimately, the guide invites readers to create simplicity and integrity through a deeper connection with God, leading to practical applications and transformative insights in their daily lives.

"I believe that faith should lead to action, and there's no better time than Lent to connect our spiritual practices with the needs of the world around us," says Rowe. "This resource is designed to help people of all backgrounds deepen their faith by reflecting on the challenges of our time and responding through prayer and concrete acts of compassion. It's my hope that these reflections will not only guide individuals on their Lenten journey but also inspire them to bring God's Dream for the world closer to reality."

Living into God's Dream is a valuable companion for the season, providing a thoughtful guide to help readers deepen their understanding of Lenten themes. Through reflective questions and prayers, readers are encouraged to examine their lives and priorities, leading to

greater self-awareness.

Where to find it: Explore the journey of resilience this Lenten season with Alongside Hope. Learn more and subscribe at: pwrdf.org/AlongsideHopeLent2025.



The Rev'd Jonathan Rowe, author of "Living into God's Dream" is a former columnist for *Anglican Life*, and currently lives in St. John's, NL



Farmer Mariluz Suarez of ECLOF, Colombia

Our name has changed. Our work stays the same.

PWRDF is now Alongside Hope

After two years of discernment and consultation, PWRDF's members* have approved a new name. Alongside Hope emphasizes themes of partnership, accompaniment, community and teamwork that have always exemplified the way we work.

With its tagline — Anglicans and partners working for change in Canada and around the world — Alongside Hope honours the legacy of PWRDF as an agency of the Anglican Church of Canada, and it will carry us forward into the future.

As we walk alongside our partners and many supporters, listening and sharing with one another, we embrace and embody the hope of a truly just, healthy and peaceful world.

alongsidehope.org



Scan the QR code to view a video about our new name and read our list of Frequently Asked Questions, or visit pwrdf.org/our-new-name.

* The PWRDF Board of Directors, Diocesan Representatives and Youth Council comprise the voting membership.



Alongside Hope
Anglicans and partners working for change in Canada and around the world



Auprès de l'espoir
Anglicans et partenaires œuvrant pour le changement au Canada et à travers le monde

A Day of Fellowship and Service

Article by Lisa Snow
Photographs by Barbara Hardy

On Monday, January 27th, the ACW ladies of St. James Church in Port aux Basques spent the day cleaning the kitchen in our Memorial Centre. We all enjoyed the fellowship, laughs, and a delicious supper at the end of the day, which made it extra special. Thank you, ladies, for all your hard work, and thank you to our President, Diane Hewitt, for preparing the meal.



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Anglican Foundation Launches 5th Annual “Say Yes To Kids” Campaign

Article by Michelle Hauser
Development and Communications, AFC

Registration for the Anglican Foundation of Canada’s (AFC) 5th annual Say Yes! to Kids (SYTK) campaign is now open. The 2025 campaign will launch on Tuesday, April 22 and close on Monday, June 30. All parishes, dioceses, and organizations seeking to partner with AFC are asked to register by April 1.

Participation will be limited to 30 teams and registration is on a first-come-first-served basis. Teams will be asked to articulate a campaign goal and project focus at the point of registration. Most costs associated with youth projects and programs, including staffing, are eligible.

SYTK is an annual fundraising appeal sponsored by AFC. Launched in 2021 to encourage church-led pandemic recovery programs and initiatives, the SYTK movement has now provided \$755,000 in funding to more than 150 beneficiaries and

fundraising partners for youth-focused ministry and outreach across the Anglican Church of Canada.

“The top three ministry impact zones have been faith formation, arts and education, and outdoor recreation,” says Dr. Scott Brubacher, Executive Director. “It’s wonderful to see the year-over-year impact as so many churches and dioceses are using SYTK to invest in youth retreats, Vacation Bible Schools, and part-time staffing to revitalize children and youth ministry programs.” Other impact zones include food security and poverty reduction, reconciliation, and health and well-being.

At the close of the 2024 campaign AFC surveyed past SYTK participants. “Seventy-five percent of respondents told us they use SYTK to create a sustainable revenue stream for an ongoing ministry and that it’s an important source

of funding for them,” says Brubacher. “We also heard how influential the AFC Angel Donor matching gift program has been to local campaigns. We are all very grateful to the lead donors who, over the past 4 years, have championed this cause with donations totaling more than \$100,000.”

At the close of the 2025 campaign, teams will have secured a grant of 80 percent of the funds raised, including any matching gifts or leadership giving boosts provided by AFC. Campaign funds will be disbursed in August. The 20 percent share that is retained by AFC will build up the Kids Helping Kids Fund to enable even more youth-focused grants across Canada. Visit www.anglicanfoundation.org/apply/sytk to register today.

What About Newfoundland & Labrador’s Involvement?

“Over the past five years, we have been deeply moved by the support the Say Yes! to Kids movement has received from Newfoundlanders,” says Michelle Hauser, AFC’s Development & Communications Officer. “In 2021, nearly \$12,000—more than ten per cent of the national total—came from supporters in the Diocese of Central Newfoundland. And last year, Bishop Sam Rose captained the team for the Diocese of Eastern Newfoundland & Labrador, becoming the first Diocesan Bishop to lead a SYTK fundraiser.” Hauser says the Foundation also received a generous donation in 2024 from the Parish of Fortune-

Lamaline. “They became the first Sunday School to adopt Say Yes! to Kids as a beneficiary. It was just wonderful.”

Since 2021, the Foundation has provided a total of \$43,000 in funding for youth-centred projects and programs in all three dioceses and approximately half of that has come through the Say Yes! to Kids movement. “We look forward to seeing the more we can imagine together this year!”

For more information contact:
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Join AFC's 2025 Say Yes! to Kids campaign

Faith Formation \$260,000	34%
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Health & Well-being \$75,000	10%

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150+ Beneficiaries

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A Night of Remembrance and Giving

Article and photographs by
Linda Kendell

On December 23rd, 2024, we had our annual Memorial Tree Lighting service at Holy Trinity Church in Codroy. Loved ones' names were read out by the lay readers as the lights shone brightly from the tree. The names of all were also on the tree in their memory. This is a lovely way to remember all those who have gone on before us.

Also, at that service, we had 31 chemo caps taken to the church, and a prayer was said over them by The Rev'd Deacon Joshua Haggstrom. These caps were knitted or crocheted by our ACW ladies and others. They were later donated to our local hospital.

Thank you to all of the people involved in this worthwhile project.



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Parishioners of the former St. Michael & All Angels' Parish, and parishioners of St. Philip's, next to the Christus Rex.

Reflections on the Life of A Dedicated Parishioner, Clementina Jane Smith

Article by Louise Smith
Photograph by Robyn Simth-Andrews

Christus Rex Finds New Home

Article and photographs by
The Rev'd Randy Lockyer

On Sunday, November 24th, Christ the King Sunday, a special service was held at St. Philip's Anglican Parish to unveil the installation of the Christus Rex, which had for many years been displayed prominently at the former St. Michael & All Angels' churches. Following the disestablishment of St. Michael & All Angels' Parish at the end of 2023, the Christus Rex was placed in storage.

Father Reuben Hatcher, a retired priest and member of the former parish, with his wife Ruth, made St. Philip's their new place of worship. He approached The Rev'd Randy Lockyer, rector of St. Philip's, wondering if the congregation would permit the Christus Rex to be hung. The congregation was delighted to do so, both to honour the history, life, and ministry of St. Michael's, and as a tribute to the ministry of the late Canon Felix Honeygold, who served as rector there from 1956–1976 and was instrumental in designing the Christus Rex.

Bishop Samuel Rose, who once served as priest-in-charge of St. Michael's, preached and led the congregation in the prayers for the re-dedication of the Christus Rex, while Rev'd Randy led the celebration of the



The Rev'd Russell Osmond, Archdeacon Ed Keeping, Father Reuben Hatcher, The Rev'd Randy Lockyer, Bishop Sam Rose, The Rev'd Bill Noel (missing Canon Shirley Gosse, Deacon Ed Bonnell and Canon Don Morgan)

Eucharist. Parishioners from the former St. Michael's were invited to come along for the service, including several retired priests of the parish. Peter Honeygold, parishioner and son of the late Canon Honeygold, also spoke of the honour it was for them to participate, and how appreciative they were to have the Christus Rex

re-dedicated in his father's memory.

Following the service, fellowship and refreshments were held in the Canon E. B. Cheeseman Parish Centre. It was a very special time, and everyone was so pleased to see the former parish of St. Michael's, and a beloved former rector, honoured in this way.

On January 9th, 2025, our parish family was saddened by the passing of one of our most prominent parishioners, Clementina Smith. I'd like to take a few moments now to reflect on the life of Clemie, as she was affectionately known. Those reflections come from the hearts of her immediate family, her church family, and multiple close friends.

As we navigate through life, we acquire many friends at different stages along the way. On this journey, whether long or short, there are always some who stand out more visibly than others. Clemie was one of those. I met Clemie when I migrated from Saint Peter's in Upper Gullies to St. John the Evangelist here in Topsail. We first bonded through church-related activities and outreach, especially through the Anglican Church Women's Association, where we worked in partnership over the years.

Clemie was noted for her generous and giving nature—a characteristic she often displayed by volunteering both her time as well as her money. Clemie was proud yet humble, jovial yet serious. She was also a very social person, holding many memberships in several organizations—especially the Worsley Park Seniors Club, where she enjoyed a game of cards and bingo.

Clemie loved to join the crew from church for lunch at McDonald's after Sunday morning service.



Clemie Smith

We will always miss and visualize that special place she occupied within the group.

Clemie lived a long and fulfilling life, and despite her declining health over the past year, she always kept remarkably active and involved—qualities that demonstrated her exceptional resilience. Clemie was one of a kind. She was someone to look up to. When you know someone like Clemie, who has had such an impact, the whole community feels the loss. Besides her immediate family, she will be greatly missed here at St. John the Evangelist.

*You have come to the end of life's journey,
But your wisdom bestowed will still stay.
In the lives of all of us who bear witness
To the lessons you taught along the way.*

We will treasure your memory. Rest in peace.

"For as in Adam all die, even so in Christ shall all be made alive."

1 Corinthians 15: 22

Archbishop of York's visit to Western NL

The Archbishop of York attended the Annual Synod of the Diocese of Western Newfoundland in September. During one of the coffee breaks following his talk to the group, Archbishop Stephen Cottrell took the time to sit and talk with the Rev'd Terry Loder and The Rev'd George Critchell. The archbishop graciously agreed to have his photo taken with the two clergy who serve in the adjoining parishes of Cox's Cove-McIvers and Meadows, both on the North Shore of the Bay of Islands.

Archbishop Cottrell is now the interim Archbishop of Canterbury.
-article and photograph submitted by The Rev'd George Critchell



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